



BUSINESS LICENSE COMMISSION

COUNTY OF LOS ANGELES

374 KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CA 90012
(213) 974-7691
www.board.co.la.ca.us/blc



MEMBERS

STEVEN AFRIAT
PRESIDENT
RENÉE CAMPBELL
VICE-PRESIDENT
SARA VASQUEZ
SECRETARY
JAMES BARGER
COMMISSIONER
SHAN LEE
COMMISSIONER

September 26, 2013

John Evans
Alison Reid
Diesel A Bookstore
23410 Civic Center Road A-3
Malibu, CA 90265

HEARING ON APPLICATION FOR BOOKSTORE-GENERAL BUSINESS LICENSE ID #140432

Dear Applicant:

The Business License Commission will hold a hearing on the above matter on **Wednesday, October 16, 2013 at 9:00 a.m.** in Room 374-A, 500 West Temple Street, Los Angeles, CA 90012. Your presence is requested at this hearing. If you are unable to attend you may authorize a representative to appear on your behalf. The representative must present signed and duly notarized letter giving authorization and the reasons you are unable to appear.

RIGHT TO REPRESENTATION / FOREIGN LANGUAGE SPEAKERS

You have the right to be represented at this hearing by an attorney or other individual of your choosing and at your own cost. In the absence of a representative, you must represent yourself and the hearing will proceed as scheduled.

If you require a translator, you must arrange at your own cost to have present at the hearing either **a professional/certified interpreter or other person who is fluent in both English and your native language.** If you are unable to locate an interpreter, please contact our office and you will be provided a list of interpreting services.

Parking is available at your cost; a map is enclosed for your convenience. **Please note proceedings begin promptly at 9:00 a.m. The Business License Commission reserves the right to reschedule your hearing to a later date for failure to timely appear.**

Sincerely,

STEVEN AFRIAT
President

Lupe Duron
Commission Staff

NOTICE TO PRINTER
STATE LAW REQUIRES THAT THIS
LEGAL ADVERTISEMENT SHALL BE SET
IN TYPE NOT SMALLER THAN NONPAREIL (6 PT.)

CUSTOMER CODE : Z 91085

NEWSPAPER :MALIBU NEWS

PUBLISH 3 TIMES

1ST PUBLISHING DATE:09/26/2013
2ND PUBLISHING DATE:10/03/2013
3RD PUBLISHING DATE:10/10/2013

REPRINTS ORDERED: NONE

NOTICE OF HEARING TO CONDUCT

BOOKSTORE-GENERAL

NOTICE IS HEREBY GIVEN THAT APPLICATION HAS BEEN
MADE TO THE LOS ANGELES COUNTY BUSINESS LICENSE
COMMISSION TO CONDUCT

ADVANCE PROOF REQUESTED

ADDRESS OF PREMISES:23410 CIVIC CENTER RD A-3
MALIBU, CA 90265
NAME OF APPLICANT:DIESEL A BOOKSTORE/
JOHN EVANS / ALISON REID
DIESEL A BOOKSTORE
DATE OF HEARING: 10/16/2013
TIME OF HEARING:09:00 A.M.

"ANY PERSON HAVING OBJECTIONS TO THE GRANTING OF
THE LICENSE MAY, AT ANY TIME PRIOR TO THE DATE ABOVE NAMED, FILE WITH THE BUSINESS
LICENSE COMMISSION HIS OBJECTIONS IN WRITING GIVING HIS REASONS THEREFOR, AND HE
MAY APPEAR AT THE TIME AND PLACE OF THE HEARING AND BE HEARD RELATIVE THERETO"

OFFICE OF THE COMMISSION:

BUSINESS LICENSE COMMISSION
500 W. TEMPLE STREET, RM 374
LOS ANGELES, CA 90012

RETURN TO:

LOS ANGELES COUNTY TAX COLLECTOR
BUSINESS LICENSE SECTION
225 N. HILL STREET RM. 109
LOS ANGELES, CA 90012



**COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90012



**BUSINESS LICENSE APPLICATION REFERRAL
SUMMARY SHEET**

KIND OF BUSINESS: **BOOKSTORE-GENERAL**

ADDRESS OF BUSINESS: **23410 CIVIC CENTER ROAD A-3, MALIBU, CA 90265**

TELEPHONE: **(310) 456-9961**

OWNER OF BUSINESS: **JOHN EVANS**

CAL. DR. LIC.# :

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: **DIESEL A BOOKSTORE**

MAILING ADDRESS: :

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: **NEW LICENSE**

	<u>APPROVED</u>	<u>DATE</u>	<u>SIGNATURE</u>
<input type="checkbox"/> 1. Animal Care & Control			
<input type="checkbox"/> 2. Risk Management			
• <input checked="" type="checkbox"/> 3. Building & Safety	YES	08/30/13	dmiles
• <input checked="" type="checkbox"/> 4. Fire Department	YES	06/12/13	dmiles
<input type="checkbox"/> 5. Public Health			
<input type="checkbox"/> 6. Treasurer & Tax Collector			
<input checked="" type="checkbox"/> 7. Business License Commission			
<input checked="" type="checkbox"/> 8. Sheriff Department	YES	08/09/13	dmiles
• <input checked="" type="checkbox"/> 9. Regional Planning Commission	YES	06/12/13	dmiles
<input type="checkbox"/> 10. Weights and Measures			
• <input checked="" type="checkbox"/> 11. Publishing	YES	09/26/13	dmiles
<input type="checkbox"/> 12. Public Works - EPD			
• <input checked="" type="checkbox"/> 13. Sheriff Fingerprint	YES	08/09/13	dmiles

Conditions:



Application for Business License



Please note: Business License fees are NOT refundable

140432

Fee: \$ 1800.00

Book Store

#130659

ID #

BUSINESS INFORMATION

Suite A-3

Type of Business: Bookstore	Address of Business: 23410 Civic Center Rd, Malibu, CA	
DBA (Business Name): DIESEL, A Bookstore	Business Telephone: 310. 824 456.9961 90265	
Mailing Address: 5		
Sellers Permit # (State Board of Equalization):		
Business Ownership Structure: Single Owner <input type="checkbox"/> Partnership <input type="checkbox"/> LLC <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> If LLC or Corporation, the information below is required:		
Date of Incorporation: Incorporated in the State of:		
Exact Corporate Name:		
Names of Officers	Addresses	Titles
Alison Reid		MEMBER
JOHN EVANS		MEMBER

APPLICANT INFORMATION

Applicant's Full Name: JOHN EVANS / ALISON REID		
Home Address:		
Home Telephone:	Cell Phone:	Email address: JOHN@dieselbookstore.com alison@dieselbookstore.com
Social Security #:	Date of Birth:	Place of Birth:
Driver's License or State ID#:		Expiration Date:
Male <input checked="" type="checkbox"/> Female <input type="checkbox"/>	Height:	Weight:
	Hair Color:	Eye Color:

The information contained herein is true and correct to the best of my knowledge and belief. As a condition of the issuance of the license applied for, I agree to submit any additional information that may be required, to conduct all phases of this business in accordance with regulations established for such business and to maintain all trucks and/or equipment that may be used in connection therewith in conformance with all applicable laws, ordinances and regulations.

Date: **5.20.13** Applicant's Signature: **John Evans / Alison Reid**
Application taken by: **[Signature]** Date: **5/21/2013**

If you suspect fraud or wrong doing by a County of Los Angeles employee, report to fraud hotline 1-800-544-6861

**COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE
APPLICATION REFERRAL**

KIND OF BUSINESS: **BOOKSTORE-GENERAL**

ADDRESS OF BUSINESS: **23410 CIVIC CENTER ROAD A-3, MALIBU, CA 90265**

TELEPHONE: **(310) 456-9961**

OWNER OF BUSINESS: **JOHN EVANS**

CAL. DR. LIC.# :

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: **DIESEL A BOOKSTORE**

MAILING ADDRESS:

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: **NEW LICENSE**

**BUILDING & SAFETY
MALIBU**

☒ **APPROVAL**

☐ **DENIAL**

RECOMMENDATION: _____

SIGNATURE: 

DATE: 8/29/13

BASIC LICENSE NO. **0321**

DATE **08/15/13**

IDENTIFICATION NUMBER **140432**

**COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE
APPLICATION REFERRAL**

NACB

KIND OF BUSINESS: BOOKSTORE-GENERAL

ADDRESS OF BUSINESS: 23410 CIVIC CENTER ROAD A-3, MALIBU, CA 90265

TELEPHONE: (310) 456-9961

OWNER OF BUSINESS: JOHN EVANS

CAL. DR. LIC.#:

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: DIESEL A BOOKSTORE

MAILING ADDRESS:

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: NEW LICENSE

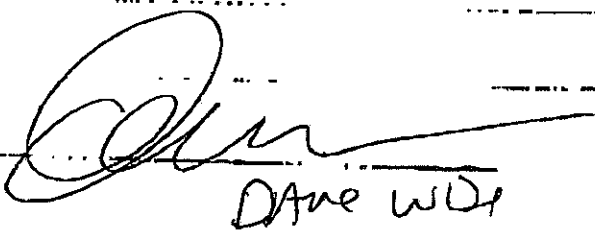
**FIRE DEPARTMENT
LA COUNTY**

☒ APPROVAL

☐ DENIAL

RECOMMENDATION:

SIGNATURE:


Dave W. Dyer

DATE: 6-11-13

BASIC LICENSE NO. 0321

DATE 05/30/13

IDENTIFICATION NUMBER 140432

**COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE
APPLICATION REFERRAL**

KIND OF BUSINESS: **BOOKSTORE-GENERAL**

ADDRESS OF BUSINESS: **23410 CIVIC CENTER ROAD A-3, MALIBU, CA 90265**

TELEPHONE: **(310) 456-9961**

OWNER OF BUSINESS: **JOHN EVANS**

CAL. DR. LIC.# :

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: **DIESEL A BOOKSTORE**

MAILING ADDRESS:

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: **NEW LICENSE**

REGIONAL PLANNING

MALIBU

☒ **APPROVAL**

☐ **DENIAL**

RECOMMENDATION: _____

SIGNATURE: _____

DATE: 6/17/13

BASIC LICENSE NO. **0321**

DATE **05/30/13**

IDENTIFICATION NUMBER **140432**

**COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE
APPLICATION REFERRAL**

913-00815

Rice

KIND OF BUSINESS: BOOKSTORE-GENERAL

ADDRESS OF BUSINESS: 23410 CIVIC CENTER ROAD A-3, MALIBU, CA 90265

TELEPHONE: (310) 456-9961

OWNER OF BUSINESS: JOHN EVANS

CAL. DR. LIC.#:

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: DIESEL A BOOKSTORE

MAILING ADDRESS:

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: NEW LICENSE

**SHERIFF FINGERPRINT
LA COUNTY**

☒ APPROVAL

☐ DENIAL

RECOMMENDATION:

Approves

SIGNATURE:

[Signature]

DATE:

8-7-13

BASIC LICENSE NO. 0321

DATE 05/30/13

IDENTIFICATION NUMBER 140432

LB